

By Mary Douglas Purity And Danger An Analysis Of The Concepts Of Pollution And Taboo New Ed Paperback

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By Mary Douglas Purity And

Purity and Danger: An Analysis of Concepts of Pollution and Taboo is a 1966 book by the anthropologist and cultural theorist Mary Douglas. It is her best known work. In 1991 the Times Literary Supplement listed it as one of the hundred most influential non-fiction books published since 1945. It has gone through numerous reprints and re-editions (1969, 1970, 1978, 1984, 1991, 2002).

Purity and Danger - Wikipedia

In Purity and Danger Mary Douglas identifies the concern for purity as a key theme at the heart of every society. In lively and lucid prose she explains its relevance for every reader by revealing its wide-ranging impact on our attitudes to society, values, cosmology and knowledge.

Purity and Danger (Routledge Classics): Mary Douglas ...

Mary Douglas is also known for her interpretation of the book of Leviticus, in the Chapter The Abomination of Leviticus in Purity and Danger, in which she analyses the dietary laws of Leviticus II through a structuralist and symbolist point of view, and for her role in creating the Cultural Theory of risk.

Mary Douglas - Wikipedia

Originally published in 1966, Purity and Danger, by Mary Douglas, is a treatise on the concepts of purity and uncleanness in various societies and cultures. It is widely considered a classic in the field of cultural anthropology. Douglas (1921-2007), a British anthropologist with an interest in comparative religion, pursues the idea that dirt is abhorrent to us because it is "matter out of place."

Purity and Danger Summary and Study Guide | SuperSummary

Mary Douglas was a British anthropologist and Oxford graduate. At Oxford, she was influenced by E.E. Evans-Pritchard. Evans-Pritchard's work, in contrast to Mary, followed structural functionalism (Guest 46). One of her most famous writings was Purity and Danger written in 1966.

Summary Of Mary Douglas's Purity And Danger - 773 Words | Cram

First published in 1985, Mary Douglas intended Risk and Acceptability as a review of the existing literature on the state of risk theory. Unsatisfied with the current studies of risk, which she found to be flawed by individualistic and psychological biases, she instead uses the book to argue risk analysis from an anthropological perspective.

Read Download Mary Douglass Purity And Danger PDF - PDF ...

Purity and Danger This remarkable book, which is written in a very graceful, lucid and polemical style, is a symbolic interpretation of the rules of purity and pollution. Mary Douglas shows that to

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examine what is considered as unclean in any culture is to take a looking-glass approach to the ordered patterning which that culture strives to establish.

Purity and Danger - Monoskop

Mary Douglas concludes in *Purity and Danger* that “uncleanness or dirt is that which must not be included if a pattern is to be maintained” (50). She arrives at this conclusion by noting that dirt is essentially disorder, or matter out of place. Purification, in a ritual sense, is the restoration of order.

Mary Douglas and Impurity | Dissertating

Purity and Danger, Mary Douglas – Book Notes. Taboo as a spontaneous device for protecting the distinctive categories of the universe. Taboo protects the local consensus on how the world is organized. Reflections on the cognitive discomfort caused by ambiguity. Ambiguous things can seem very threatening.

» Purity and Danger, Mary Douglas - Book Notes | Hacking ...

Douglas argues for degrees of purity, where one that comes into contact with someone that is “impure” also themselves becomes impure. However, people that marry outside of their ascribed race can't be “ritually purified” in the sense that Douglas discusses it.

Purity and Danger Revisited: Dirt and Racism

Purity and Danger: An Analysis of the Concepts of Pollution and Taboo by Mary Douglas (1984-05-03) Mass Market Paperback – January 1, 1811 5.0 out of 5 stars 2 ratings See all formats and editions Hide other formats and editions

Purity and Danger: An Analysis of the Concepts of ...

Douglas states her primary thesis: “In this book I have tried to show that rituals of purity and impurity create unity in experience” (2). She draws a connection between the treatment of dirt in Western domestic life and the rules governing hygiene-related practices in non-Western cultures.

Mary Douglas, Purity and Danger | Orthodox and (Post)modern

Purity and Danger by Mary Douglas - summary Mary Douglas's "Purity and Danger: An Analysis of Concepts of Pollution and Taboo" explores the cultural notion of dirt and its symbolic meanings. She follows Emile Durkheim in defining dirt as that which is out of its place (ketchup in fine in the bottle or on the plate, but not on my shirt).

Cultural Reader: Purity and Danger by Mary Douglas - summary

Douglas' work is yet another recommendation from Dr. J, who read it when she was 16, it is an old publication associating purity with secular manifestations (primarily dietary restrictions). Unlike Moore Jr.'s work on purity, Douglas' theory differs enough from Freud to be considered a separate conceptualization.

Purity and Danger: An Analysis of Concepts of Pollution ...

Her best-known books included *Purity and Danger: An Analysis of the Concepts of Pollution and Taboo* (1966) and *Natural Symbols* (1970), in which she introduced the concepts of “grid” and “group” as tools for the analysis of social groups. Douglas was named a fellow of the British Academy in 1989.

Dame Mary Douglas | British anthropologist | Britannica

Mary Douglas argues that all modern cultures have concepts of what is pure and impure, clean and taboo. Purity and danger is an anthropological argument about how these concepts are created. Douglas' work in the book is wide-ranging and touches on a number of different cultures and examples.

Purity and danger: An analysis of the concepts of ...

Most anthropologists know her 1966 book *Purity and Danger* (Douglas 1966, cited under Social Organization in *Microcosm*), and perhaps *Natural Symbols* (Douglas 1970, cited under Variation in *Elementary Forms of Institutions and Social Organization*).

Mary Douglas - Anthropology - Oxford Bibliographies

In this short video, Dr. Mike Callaghan talks about Mary Douglas' theories through her book 'Purity

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and Danger' and the work of Arnold Van Gennep.

Anthropology Shorts: Mary Douglas on Purity and Danger ...

Mary Douglas -Explored cultural statements about symbolic purity/contamination (food taboos, behavioral prohibitions) -Aimed to analyze how humans articulate symbolic systems and social institutions to make meaningful assertions of who they are -Created binaries to explain the world (purity versus pollution)

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